

## **Minnehaha Master Gardener Bus Trip 2024**

**Thursday, July 25th**

This educational event is for the benefit of South Dakota Extension Master Gardeners and their gardening friends. Seats will be filled and confirmed based on date payment is received. Please bring your own water bottle; we will have limited bottled water onboard.

### **Costs/Payment:**

Cost of the day-long trip is \$50 per person.

Cost includes transportation, driver tip, snacks, lunch/soda, water (evening meal at Hort Night is on your own). We will accept payments until all seats are filled (56 seats available). No refunds are available.

Make check payable to: **Minnehaha Master Gardeners**

### **Mail the completed form(s) and check for correct amount to:**

Bonnie Lynch  
Attn: MG Bus Trip  
410 N Ladelle Ave  
Dell Rapids SD 57022-1632

Your payment will be acknowledged by email w/in 5 days of receipt  
If you receive no response, please call/email 605-413-3507 (Bonnie)  
[bonniejlynch@gmail.com](mailto:bonniejlynch@gmail.com)

**Important:** Fill out a separate form for each person and send with your payment

|                                      |  |
|--------------------------------------|--|
| Name                                 | _____                                      |
| Address                              | _____                                      |
| City/State/Zip                       | _____                                      |
| Cellphone #                          | _____                                      |
| Email                                | _____                                      |
| Emergency contact                    | _____                                      |
| Contact cellphone #                  | _____                                      |
| I am a SD Extension Master Gardener: | ___ yes ___ no ___ intern ___ trainee      |
| Club affiliation:                    | _____                                      |
| I will be boarding at:               | ___ Sioux Falls ___ Brookings              |
| lunch sub choice:                    | ___ ham ___ turkey ___ tuna ___ vegetarian |